



Secretary of State of the State of Arkansas

ANNUAL FINANCIAL REPORTING FORM

Arkansas Code Annotated § 4-28-403 requires each charitable organization subject to the provisions of Ark. Code Ann. §§ 4-28-401 through 416 to file annual financial reports with the Secretary of State on or before August 1st.

The following must be submitted:

1. A completed Annual Financial Reporting Form;
2. A copy of the organization's Internal Revenue Service Form 990, Form 990-EZ, or 990-N, if required to file such form;
3. If the gross revenue of the organizations was in excess of \$500,000 in any fiscal year, a copy of an audit report prepared by a certified public accountant; and
4. New or updated relationships or contracts with fund-raising counsel, paid solicitors, or commercial coventurers.

This form and all attachments should be submitted via email to charities@sos.arkansas.gov. Incomplete submissions will not be accepted.

Upon good cause shown, the Secretary of State may grant an extension of time for a period of no longer than six months. Please submit your request for an extension to charities@sos.arkansas.gov. Please include the words "Annual Financial Report Extension" in the subject line of the email.

If you have questions or inquiries, please contact us via email at charities@sos.arkansas.gov, via phone at (501) 683-0094, or via mail to Arkansas Secretary of State, Business and Commercial Services, ATTN: Charities Registration, 1401 W. Capitol, Suite 250, Little Rock, AR 72201.

1401 W. Capitol, Suite 250 • Little Rock, Arkansas 72201
Telephone (501) 683-0094 • Fax (501) 682-3437
WEBSITE • www.sos.arkansas.gov

Section I. Organization Information			
Federal EIN		SoS Filing Number	
Organization's Legal Name			
Mailing Address			
City		State	Zip
Telephone Number		Fax Number	
Designated Contact for Correspondence			
Designated Contact's Phone Number		Designated Contact's Email Address	

Section II. Financial Information (IRS Form 990 Filers)	
Fiscal Year	__/__/__ to __/__/__
Total Revenue (Form 990, Part I, Line 12)	\$
Total Program Service Expenses (Form 990, Part III, Line 4e)	\$
Management & General Expenses (Form 990, Part IX, Line 25, Column C)	\$
Fund-raising Expenses (Form 990, Part IX, Line 25, Column D)	\$

Section III. Financial Information (IRS Form 990-EZ Filers)	
Fiscal Year	__/__/__ to __/__/__
Contributions, Gifts, Grants Received (Line 1 of Form 990-EZ)	\$
Total Revenue (Line 9 of Form 990-EZ)	\$
Total Expenses (Line 17 of Form 990-EZ)	\$
Total Program Service Expenses (Line 32 of Form 990-EZ)	\$

Section IV. Annual Certification of Current Information
Is the information submitted in the organization's initial registration current, true, and correct? <input type="checkbox"/> Yes <input type="checkbox"/> No If the answer is no, you may make these corrections in Section V and submit along with any required documents.

Section V. Updates to Information

Section A. Organization Information

Organizations Legal Name

Mailing Address

City

State

Zip

Physical Address

City

State

Zip

Web Address

Email Address

Telephone Number

Fax Number

Designated Contact for Correspondence

Contact's Phone Number

Contact's Email Address

Any names under which contributions will be solicited

All chapters, branches, or affiliates that will operate, if any under the registration of the parent charitable organizations.

Section B. Financial and Administrative Information

Fiscal/Accounting Year End Date

Name of Custodian of Contributions

Title

Business Telephone Number

Email Address

Address

City

State

Zip

AFFIRMATION

I swear and/or affirm, under penalty of law, that the foregoing representations are true and accurate.

_____ Date

_____ Name of Charitable Organization

By: _____ Signature

_____ Printed Name Title

NOTARY

STATE OF _____)
) SS.
 COUNTY OF _____)

Subscribed and sworn to, before me, a Notary Public in, and for, said County and State, this _____ day of _____, 20____.

My Commission Expires:

____/____/____

County of Residence

STAMP or SEAL:

_____ Signature of Notary Public

_____ Printed Name