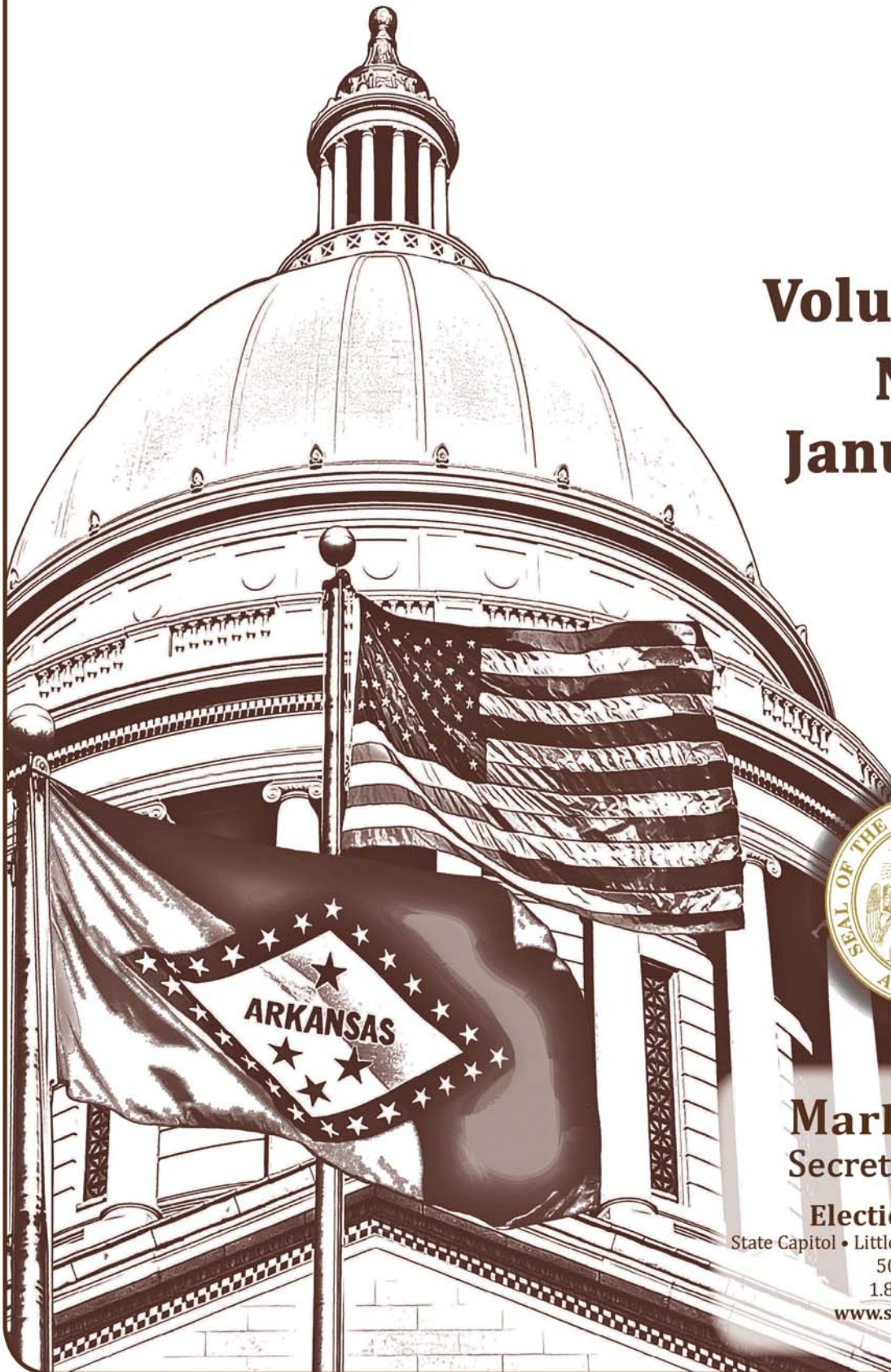


# The Arkansas Register

**Volume XXXV,  
Number 7  
January 2012**



**Mark Martin**  
Secretary of State

**Elections Division**

State Capitol • Little Rock, Arkansas 72201-1094

501.682.5070

1.800.482.1127

[www.sos.arkansas.gov](http://www.sos.arkansas.gov)

# TABLE OF CONTENTS

**RULES AND REGULATIONS** ..... 4

**ARKANSAS REGISTER**  
Subscription Order Form ..... 7

**Mark Martin**  
**Secretary of State**  
**State Capitol, Room 026**  
**Little Rock, AR 72201-1094**

**Editor** ..... **Jon Davidson**

**Published by** ..... *Secretary of State*  
*Mark Martin*

The *Arkansas Register* is an official publication of the State of Arkansas. It contains administrative rules and regulations adopted by state agencies, boards and commissions pursuant to Act 434 of 1967, as amended. The subscription rate is \$40 per year or \$3.50 a copy, distributed monthly, postpaid within the United States.

---

# THE ARKANSAS REGISTER

---

## DISCLAIMER

The Secretary of State website, [www.sos.arkansas.gov](http://www.sos.arkansas.gov), contains copies of rules filed by Arkansas state agencies, boards and commissions with the *Arkansas Register* in an “acceptable electronic format” as per Act 1648 of 2001. The rules contained therein are not to be considered “official” copies of agency rules. The official copies remain the paper copies housed in the *Arkansas Register* division of the Secretary of State’s office. While the rule texts are not the “official” copies every attempt has been made to ensure their accuracy and reliability. However, the Secretary of State’s office makes no warranties or guarantees regarding the content of the copies presented on its website.

## ACCESS TO RULES

Electronic versions of agency rule filings are available from the Secretary of State website. The rules may be accessed by clicking on the title of the rule listed in **BLUE**. Most of the rules are available in an Adobe PDF format, however, some rules may link you to a specific website for the particular agency. Rule titles followed by asterisks (\*\*\*) are not available in an electronic form. To receive a hard copy of these types of rules or any other rule you may either contact the agency contact person or the office of the *Arkansas Register*. Copies of rules obtained from the office of the Register are subject to a .25 cent per page copy charge. Inquiries may be directed to the *Arkansas Register* office at the contact points listed below.

Secretary of States’ office  
Arkansas Register  
026 State Capitol  
Little Rock, AR 72201  
(501) 682-3527  
[register@sos.arkansas.gov](mailto:register@sos.arkansas.gov)

---

# ADOPTED RULES AND REGULATIONS

---

## ARKANSAS AGRICULTURE DEPARTMENT

*State Plant Board*

Docket No: 209.02.11-003F  
Effective Date: 02/01/2012  
Contact: Darryl Little  
Telephone: 501-225-1598

**Circular 11: Phytosanitary Certificate  
Inspection Fee; 2012 Rice Regulations;  
2012 Boll Weevil Eradication Rule**

## BOARD OF REGISTRATION FOR FORESTERS

Docket No: 046.00.11-002F  
Effective Date: 01/27/2012  
Contact: Rebecca Montgomery  
Telephone: 501-296-1998

**Rules of the Board of Registration for  
Foresters**

## BURIAL ASSOCIATION BOARD

Docket No: 024.00.11-001F  
Effective Date: 02/12/2012  
Contact: Amy Goode  
Telephone: 501-682-0574

**Rule 47: Regarding Surplus Funds from  
Old Business to New Business; and Rule  
4: Expenses**

## ECONOMIC DEVELOPMENT COMMISSION

Docket No: 168.00.11-002F  
Effective Date: 01/21/2012  
Contact: Michael Almond  
Telephone: 501-682-5277

**Regional Economic Development  
Partnership Act**

## EDUCATION DEPARTMENT

*Financial Services*

Docket No: 005.04.11-004F  
Effective Date: 02/12/2012  
Contact: Kendra Clay  
Telephone: 501-683-0960

**Repeal of Rule Governing Expenditure  
Requirements**

*Fiscal & Administrative Services*

Docket No: 005.01.11-004F  
Effective Date: 01/15/2012  
Contact: Kendra Clay  
Telephone: 501-683-0960

**Rules Governing Loan and Bond  
Applications**

---

# ADOPTED RULES AND REGULATIONS

---

## FINANCE & ADMINISTRATION

*Alcoholic Beverage Control Division*

Docket No: 006.02.11-002F  
Effective Date: 01/19/2012  
Contact: Milton Lueken  
Telephone: 501-682-1105

**Amendments to: Section 1.19(14); Section 1.19(40) (Removed); Section 1.19(44); Section 1.51; Section 1.79(33); Section 2.19; Section 2.28(4); Section 2.28(10); Section 3.19(2), (5), (10); Section 4.17 (Removed); Section 5.17.2; Section 5.50; Section 5.51**

Docket No: 006.02.12-001F  
Effective Date: 02/12/2012  
Contact: Milton Lueken  
Telephone: 501-682-1105

### **Section 2.16(9)**

*Racing Commission*

Docket No: 006.06.11-003F  
Effective Date: 03/01/2012  
Contact: Byron Freeland  
Telephone: 501-688-8810

**Rules Governing Greyhound Racing and Thoroughbred Racing**

## GAME & FISH COMMISSION

Docket No: 002.00.11-015F  
Effective Date: 01/26/2012  
Contact: James Goodhart  
Telephone: 501-223-6327

**Lower White Oak Lake Renovation Project Special Fishing Regulations; Fisheries Endangered Species Codebook Language Update**

Docket No: 002.00.11-017F  
Effective Date: 01/26/2012  
Contact: James Goodhart  
Telephone: 501-223-6327

**Sylamore WMA Turkey Season Date Correction Approval**

## HIGHER EDUCATION

*Financial Aid Division*

Docket No: 008.10.11-002F  
Effective Date: 01/19/2012  
Contact: Janet Lawrence  
Telephone: 501-371-2000

**Academic Challenge Scholarship Program**

Docket No: 008.10.11-003F  
Effective Date: 01/19/2012  
Contact: Janet Lawrence  
Telephone: 501-371-2000

---

# ADOPTED RULES AND REGULATIONS

---

## Out-of-State Veterinary Medical Education Program

### HUMAN SERVICES

#### *Developmental Disabilities Services*

Docket No: 016.05.11-001F  
Effective Date: 02/28/2012  
Contact: Shelly Lee  
Telephone: 501-682-8677

## Policy 3018- Mortality Review of Deaths of Persons Receiving Alternative community Services Waiver Services

#### *Children & Family Services*

Docket No: 016.15.11-008F  
Effective Date: 02/20/2012  
Contact: Christin Harper  
Telephone: 501-682-8541

**Changes to Policy and Publications:**  
Clarify eligibility requirements and payment structure for Subsidized Guardianship; update glossary; adjust form numbers for overall categorization; develop juvenile notification forms

### REAL ESTATE COMMISSION

Docket No: 076.00.11-002F  
Effective Date: 02/02/2012  
Contact: Gary Isom  
Telephone: 501-683-8010

#### Broker's Price Opinion

Secretary of State  
Mark Martin  
*Arkansas Register Division*  
State Capitol Building, Room 026  
Little Rock, AR 72201-1094



\*\*\*\*\* **2012** subscriptions to the *ARKANSAS REGISTER* will be sold on a “CALENDAR YEAR” basis (January through December) only. To subscribe to the *ARKANSAS REGISTER* complete the following form and mail to the address given above.

\_\_\_\_\_ I would like to subscribe to the *ARKANSAS REGISTER* for the year (January through December) at the price of **\$40** per subscription.

\_\_\_\_\_ I would like to order the following copies of the *ARKANSAS REGISTER* at \$3.50 per copy.

**Volume:** \_\_\_\_\_ **Issue:** \_\_\_\_\_

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Contact Person:** \_\_\_\_\_ **Phone No.:** (     ) \_\_\_\_\_

The *ARKANSAS REGISTER*, an official publication of the State of Arkansas, is published monthly. Subscribe to the *ARKANSAS REGISTER* by completing the form above and mailing it to the address given on the form. Make all checks payable to the *ARKANSAS REGISTER*.

# ARKANSAS

# REGISTER



Mark Martin  
Secretary of State  
State Capitol, Room 026  
Little Rock, AR 72201-1094